Permit #F00026000

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00026000 **Type of Permit:** FILMING **Release Date:** 03/19/2010

Production Company AT SWIM TV

Insured Company Name AT SWIM TV

Contact Phone No. 1 323-456-4440
Contact Phone No. 2
Fax
Address 4401 WILSHIRE BLVD
LOS ANGELES, California 90010

Production Title ACURA MDX

Type of Production Commercial - Standard

Producer JOHN GOMEZ

Director BRIAN JOHNSON

1st AD SEAN TIPPINS

Production Manager JOHN GOMEZ

FilmL.A. Coordinator Hans Groszkruger

Location Manager MARK ABBOTT
Primary Phone Mobile - 213-952-4355
Secondary Phone Office - 323-456-4440

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$299.00
LA COUNTY ROAD APPLICATION FEE	$51.00

Total Permit Fee $1,079.00

Number of Locations 1

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Summary Information — Location

Permit Number F00026000
Production Company AT SWIM TV
Insured Company AT SWIM TV
Production Title ACURA MDX

Location Manager MARK ABBOTT
Primary Phone Mobile - 213-952-4355
Secondary Phone Office - 323-456-4440

Location Address PIUMA RD, MALIBU CANYON RD-SCHUEREN RD, COUNTY, CA, 91302

Location Names

Location Type Road

Location Description

Film Dates 3/22/2010 - 3/22/2010 14:00 - 18:00

Open or Closed to the Public Open

Generic Conditions
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Mark Abbott At Swim letter571.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Camera cars	1
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Motor Homes	1
Process Trailer	1
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	40
Sheriff/CHP	4

Filming Activities Drive by; Drive ups & away; Driving shots; Exterior Dialogue; Process Trailer; Running & tow shots.; camera on shoulder;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note FIRE NUMBER: 10-0632-67 FSA NOT REQUIRED

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Private Parking Lot
Street :

Posting "No Parking" signs S/S PIUMA RD, MALIBU CANYON RD EAST 100'

Approximate Footage County Parking **Log Number**

Date(s) 3/22/2010 to 3/22/2010 **Time(s)** 14:00 to 18:00

NOT A PERMIT

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Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of AT Swim ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited. Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3-19-10

AT Swim
Name of Principal

By:
Representative's Signature

Mark Abbott
Print Representative's Name

Loc. Manager.
Representative's title

4401 Wilshire Blvd
LA 90010
Principal's Address

(213) 952-4355
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT